



AUGUST 2024
Department of Maryland
Veterans of Foreign Wars Auxiliary
“Setting Sail for our Veterans”
PATRIOT POINT



Hello President’s Special Project Chairmen,

By now you each have received, read and shared my School of Instruction material for our Department President Debbie Sturgis’ Special Project Patriot Point. Share this information with your auxiliary and also your post.

ABOUT THE MILITARY BOWL

The Military Bowl Foundation is a 501C non-profit organization that operates in the National Capitol Region to benefit members of our nation’s current and former service. The foundation hosts events throughout the year to raise money and awareness for our service members.

ABOUT PATRIOT POINT

Patriot Point is the perfect place for wounded, ill and injured service members, their families and caregivers to unwind and enjoy the solitude. In order to continue providing this amazing place for its guests, their families and caregivers, Patriot Point needs your support.

With your donations, Patriot Point works with veterans and military service organizations to help guests heal through organized recreational activities.

Department President Debbie Sturgis’ goal is to raise \$40,000 for Patriot Point

WE CAN DO IT!

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All donations should be earmarked: President Special Project

All donations should be written to: Department of Maryland VFW Auxiliary mailed to

Jackie Kimball 1019 Queen Ave Salisbury, MD 21801

President’s Special Project reports should be via email, snail mail or given to

Shelia Justice 939 Gateway St. Apt. 211 Salisbury, MD.21801

Email : justice.sheila51@gmail.com Phone 410-422-5867

REMEMBER INCLUDE THE HOURS, MILEAGE, PROJECT COST, NUMBER OF VOLUNTEER

REPORT!

REPORT!

REPORT!



President's Special Project

2024-2025 Report Form

Sheila Justice, Dept. Chairperson

939 Gateway Street, Apt. 211

Salisbury, MD 21801

410-422-5867 justice.sheila51@gmail.com



Auxiliary _____ District _____ Month _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours _____ Report Value \$ _____ Mileage _____ Volunteers # _____

Monetary donations (sent to Dept. Treasurer) Date sent _____ Amount \$ _____

Did your auxiliary hold a fundraiser/event for the President's Special Project? _____ Yes _____ No

Date held _____

Description and/or details of fundraiser/event held for PSP. (attach additional pages if needed)

100 Bonus Points will be awarded for those who send a monthly report ("No Report" does not count)